

# HANDSTAMP

N I G E R I A • 1 9 6 0



Description:  
 Usage:      *Earliest Reported:*  
                  *Latest Reported:*  
 Size:  
 Notes:

**HS-1**



*Cancel:*  
*Notes:* addressed to Malaria Program Director, W.H.O., Geneva  
*Price:* D

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*Checklist:* \_\_\_\_


**HANDSTAMP**

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